

The BPB is set up most fully for four services a day: *Morning Prayer, Midday Prayer, Vespers, and Compline.*

To use the one-week Psalm schedule (BPB, p. 60), you would use Midday Prayer four times. In this case, the four times would be called "*Prime, Terce, Sext, and None.*"

**Readings:**

At *Sext*, use the reading from p. 34. At *Prime, Terce, and None*, use a verse from Sunday's Gospel or the Gospel of the Feast.

**The Responsory:**

At *Sext*, use the weekday responsory from pp. 264-295.

At *Prime*, the seasonal or Saint's Day responsory from pp. 296-384.

At *Terce* and *None*, a short hymn of your choice (or omit the responsory).

**The Prayers:**

At *Prime*, use the Morning Suffrages from *TLH*, p. 115.

(This replaces the entire The Prayers section in BPB, pp. 35-36.)

At *Terce* and *None*, use only the Kyrie, Lord's Prayer, Seasonal or Saint's Day versicle (pp.296-384), and the Collect for the Day.

At *Sext*, use the Collect for the Day, the Da Pacem and the other collect with its antiphon and versicle from the Weekday Propers, pp. 264-295.

Schedule from  
St. Augustine's House,  
Oxford, MI.  
[www.staugustineshouse.org](http://www.staugustineshouse.org)

*Prime would need to be added  
sometime between  
Lauds and Terce.*

**Weekday Schedule**

Vigils 5:10  
Lauds 6:00  
Breakfast & Reading  
Terce 8:15  
Holy Eucharist 8:30  
Little Chapter & Work Period  
Sext 12:00  
Dinner  
Rest Period or Reading  
None 2:30  
Work Period  
Vespers 6:00  
Supper & Free time  
Compline 8:30  
Silence

**Sunday Schedule**

As on weekdays except as follows:  
Terce 8:30  
Holy Eucharist 10:00  
Coffee Hour & Dinner  
Sext & None prayed privately or at an announced time.